



www.PBCGOLF.com  
561-966-7044



www.JGFA.org  
561-964-4653 ext. 107



Ray Sowers, PGA Professional  
561-966-7044 ext. 3

### JUNIOR GOLF PROGRAMMING REGISTRATION FORM – PARK RIDGE GC

**PROGRAM REGISTRATION:** *Pre- Payment options:* Applications must be filled out with form of payment - cash, checks (payable: **PBC-BOCC** ) or credit card.  
**CHECK IN:** *Location:* Snack shop (unless otherwise posted in golf shop). On the first day of class parents will receive course guidelines and course materials Parents must sign child in on clipboard located at registration. If different guardian will be picking child up, name/phone must be given at that time.  
**EQUIPMENT:** Clubs and balls will be provided for those children who need equipment.  
**ORIENTATION:** A mandatory first time participant- child orientation will be held on the first day of a new session. *When:* First 15 minutes of the first session. *Where:* Snack shop, unless otherwise posted in golf shop.  
**PICK-UP:** *Location:* Snack shop unless otherwise posted in golf shop. Parent must arrive at the pick-area 10 minutes before the end of class to sign child out.

#### Junior & Parent Conduct Guidelines

I understand the following will **NOT** be tolerated:

- Conduct detrimental to Golf Professional Services, Inc., Palm Beach County facilities or the JGFA
- Use of alcohol or illegal drugs or gambling
- Abusive language or profanity
- Displays of temper involving throwing or slamming equipment
- Abuse of club facilities
- Poor golf etiquette and cheating
- Use of golf carts, unless the players are being shuttled between holes, or at the discretion of officials
- Breach of the USGA rules of golf

In Addition:

- Parents must arrive 10 minutes before the start and end of each program
- Follow check in and pick up procedures

Any breach of the above guidelines on conduct will result in:

- |                         |  |
|-------------------------|--|
| 1 <sup>st</sup> Offense | Verbal Warning   |
| 2 <sup>nd</sup> Offense | Written Warning and Parent Consultation with head golf professional                |
| 3 <sup>rd</sup> Offense | Suspension   |
| 4 <sup>th</sup> Offense | Dismissal from all Junior Programs to include instruction, tournaments and leagues |

\*\*\*\*Any blatant or intentional violation of any guidelines resulting in personal injury or property damage automates suspension from programs

Full Refund: Cancel 7 days prior to start of class or doctor's note

Full Credit for future program: Cancel 2 days prior to start of class

No refunds: 1 day prior to start of class and once class as started.

**Liability Waiver Information :** For the current and for all/any future programs, I, the participant, parent or legal guardian of a participant, agree to protect, defend, reimburse, indemnify and hold Palm Beach County, its agents, designees, employees, elected officials and Golf Professional Services, Inc., its agents, designees, employees, and independent/sub-contractors, Junior Golf Foundation of America, Inc., its agents, designees, employees, and independent/sub-contractors free and harmless at all times from and against all claims, liability, expenses, losses, costs, fines, damages or causes of action of every kind and character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, arising during, as a result of, or in connection with my participation in this program. I hereby assume the risk of participation in this program and agree to hold Palm Beach County, its agents, designees, employees, elected officials, Golf Professional Services, Inc. its agents, designees, employees, and independent/sub-contractors and Junior Golf Foundation of America, Inc., its agents, designees, employees, and independent/sub-contractors free and harmless at all times from and against all claims, liability, expenses, losses, costs, fines, damages or causes of action of every kind and character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, due to their acts, errors or omissions resulting in bodily injury, including death, or damage to my property incident to or in connection with my participation in this program. Photo release: I hereby grant permission to use photographs of me and/or my child(ren) to promote Palm Beach County's park system, Golf Professional services or the JGFA (i.e., promotional printed materials, informational displays, web site, slide presentations, etc.)In connection therewith, I release and hold harmless golf Professional Services, JGFA, Palm Beach County, the Parks & Recreation Department and their agents, servants , sub-contractors or employees from any and all claims and causes of action for circumstances resulting from use of above photographs and/or statements. . [ **TEAR HERE** ]

### Junior Golf Programming Registration Form – Park Ridge GC

- I am a JGFA Member
- CHECK THIS BOX IF INFORMATION ON FILE HAS NOT CHANGED  
*(Fill out \*\* Bold Italic areas only)*
- My child is a **new participant** and I understand I **must complete this application in full** and attend orientation.

**\*NAME:** \_\_\_\_\_ **\*AGE:** \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ **\*PHONE #:** \_\_\_\_\_

Email Address: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Phone #: \_\_\_\_\_

Referred By: \_\_\_\_\_

Your signature below acknowledges your agreement to adhere with the above cancellation, liability, photo release and conduct guidelines.

**\*PARENT SIGNATURE:** \_\_\_\_\_ **\*DATE:** \_\_\_\_\_

\* \* \* \* **MONTH** \* \* \* \*

___ JANUARY	___ FEB	___ MARCH
___ APRIL	___ MAY	___ JUNE
___ JULY	___ AUGUST	___ SEPTEMBER
___ OCTOBER	___ NOVEMBER	___ DECEMBER

\* \* \* \* **PROGRAM** \* \* \* \*

- \_\_\_ Little Linkers
- \_\_\_ Level 1a (ages 7-12)
- \_\_\_ Level 1b (ages 7-12)
- \_\_\_ Level 1c (ages 13-18)
- \_\_\_ Level 2a
- \_\_\_ Level 2b
- \_\_\_ Level 3
- \_\_\_ Level 4
- \_\_\_ Level 5
- \_\_\_ Camp A B C D E
- \_\_\_ Other \_\_\_\_\_

Application maybe dropped off in golf shop, faxed or mailed to:

**Junior Golf Foundation of America**  
**Attn: Park Ridge Junior Programming**  
 6742 Forest Hill Blvd. Suit 192, West Palm Beach, FL 33413  
 Or  
 Park Ridge Fax #: (561)964-5514

**IMPORTANT!** If application is mailed and received and the class is full, we will contact you and place the junior on a waiting list.

**CHECKS (payable to PBC-BOCC)**  
**Credit Card:** \_\_\_ Visa \_\_\_ MasterCard \$ \_\_\_\_\_  
 CC# \_\_\_\_\_ Exp date: \_\_\_\_\_  
 Security Code on Back of Card: \_\_\_\_\_